

**BOROUGH OF ELMWOOD PARK**  
**WORK MEETING**  
**May 13, 2021**  
**7:00PM**

Whereas Chapter 231 of the Public Laws of the State of New Jersey requires at the commencement of every meeting a Statement of Compliance be read by the presiding officer.

Now, therefore be advised, that the meeting requirements for this meeting have been met by publishing an annual notice in The Record and Herald News of Woodland Park and by posting such notice in the office of the Borough Clerk as well as in a public place within the Municipal Building and by notifying interested citizens. Notice was posted on January 8, 2021 and published on January 13, 2021.

**Work Meeting Agenda Items:**

**PUBLIC HEARING:**

**1 – ENGINEERS REPORT**

- a. Proposal for Design Services – 2021 Gutter/Curb Replacement on PSE&G Streets
- b. Monthly Status Report

**2 – CORRESPONDENCE**

- a. NJDOT Fiscal Year 2022 State Aid Program

**3 – RESOLUTIONS**

- a. Vacation/Holiday Buyback Requests
- b. BCUA Solid Waste Cooperative Marketing Program
- c. Fire Prevention Bureau Vehicle Request
- d. Disabled Veteran Tax Exemption
- e. Emergency Tree Removal
- f. Fire Prevention Intern Request
- g. Firefighter Volunteer Applications
- h. Water Rescue Equipment Request

**4 – ORDINANCES**

- a. Capital Bond Ordinance

**4 – DEPARTMENTAL REPORTS**

- a. Planning Board Meeting Minutes – March 10, 2021
- b. Library Board Meeting Minutes – March 15, 2021
- c. Recreation Advisory Board Meeting Minutes – March 15, 2021
- d. Millennium Strategies Report through April 2021
- e. Building Department Monthly Report – April 2021
- f. Municipal Court Monthly Report – April 2021
- g. Board of Health Meeting Minutes – February 8, 2021 & March 8, 2021

h. Finance Department Monthly Report through April 2021

**5 – COMMITTEE REPORTS:**

Councilwoman Balistreri

Councilman Fakhoury

Councilman Fasolo

Councilman Golabek

Councilwoman Pellegrine

Council President Wechtler

Mayor Colletti

**4 – 2nd PUBLIC HEARING:**

**5 – EXECUTIVE SESSION:**

- a. Legal Reports/Litigation
- b. Fire Prevention – Personnel

**6 – ADJOURNMENT**